

Robbing Free Choice

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An outrageous, twenty-two percent of all pregnancies in the United States end in the atrocity of abortion. What happens to the souls of these unwanted children butchered on the altar of godless egotism by the medical priests of a cold-blooded science? Having suffered the tortures of physical dismemberment, will these precious souls, conceived under the bonds of Adam's guilt, suffer the spiritual tortures of a Devil's Hell? Thank God, the answer to that question is *no*. The dear souls of those innocent, little fetuses, free of any personal sin, go straight to heaven without undergoing any kind of a detour. They stand faultless before the throne of God, covered by the blood of Jesus, and will be able to mature to adulthood during the millennial reign following Armageddon.

Eighty-five percent of all *in-vitro* fertilized embryos are callously delivered over to the jaws of Death, tossed out onto the refuse heap along with the pitiable seed of Onan by heartless laboratory workers. Again I ask, what happens to the souls of these tiny, little ones, conceived in sin within the cold, glassy walls of a petri dish? Shall they burn for all eternity in the everlasting fires of perdition? Or, as the Hindus say, shall they be reincarnated, perhaps yet again as *in-vitro* fertilized embryos caught in the futile cycle of an inescapable *karma*? Bless God I'm here to tell you that these precious little ones, like their aborted brethren, go, not into limbo or purgatorial fire, but straight into the Bosom of Abraham.

So what's the big deal? Aren't the medical murderers just giving these precious souls a risk-free, one-way ticket to heaven? What can be wrong with that? Their salvation-success-rate is 100%. That's a much higher success rate than any preacher of the Gospel can tout. What is there to complain about? Shouldn't we born-again believers be pleased with the eternal results of their heinous carnage?

Beloved, last November while I was picketing a murder clinic with fellow members of the Jacksonian Institute of Biblical Law, Government and National Prosperity, I was asked these same questions by a group of unbelieving, Pro-Abortionists. And to be quite honest, I found myself unable to answer their questions by reason of the hope that was in me.

Their God-persecuting questions haunted me and in the privacy of my prayer closet I beseeched the Lord to give me wisdom to answer these questions out of the inerrant Word of God. And hallelujah! The Lord has given me a mouth and wisdom to answer with a word in due season. Amen!

The Lord showed me that there's actually something more valuable than the salvation of the soul. Can you imagine that, Neighbor? Could there really be something more important, more precious than the salvation of the soul? What could it possibly be? Well, the Lord showed me that the most important thing a human being can have—the very heart of a person's dignity is his ability to choose between heaven and hell.

Let me explain. The Lord showed me that no one conceived in the sin of this fallen world has a free will. In other words, no one is capable of making the choice between heaven and hell. If given the choice, all, including one-celled zygotes, will choose hell because all are conceived as slaves to sin. It takes the supernatural overriding of the Holy Ghost to save a man against his natural hell-bent will. The Holy Ghost'll override the will of those He chooses. So, according to the Word, it appears that all aborted fetuses and discarded *in-vitro* embryos were actually chosen for salvation before the foundation of the world and are given a *pre-mortem, pre-natal* mouth to confess Jesus as Lord and a *pre-mortem, pre-natal* heart to believe that God raised him from the dead and so are saved either *in-vitro* or *in-vivo* prior to their abortment.

But the Lord showed me something more precious than all of that...more precious than even the salvation of the soul. The Lord showed me that the most precious thing is that which happens following the salvation of the soul on the earthly plane when the will has been liberated through the sin-loosening overriding of the Holy Ghost. That most precious of possessions is the will freed from sin's bondage granting a born-again believer the ability to choose whether or not to stay saved—in other words, whether or not to go to heaven. That's the most precious thing a human being could have.

But slaughtered fetuses and murdered zygotes are never allowed to have that most precious of possessions. Truly, they are saved through the sin-bound-will-vetoing power of the Holy Ghost, but their life is cut short before they have the chance to exercise their salvation-liberated will. They are robbed of the opportunity to exercise the dignity of free will in choosing

heaven by remaining saved or choosing hell by denying the Lord that bought them with the precious, unwasted blood of His limited atonement. Instead their sin-bound will is commandeered by the Holy Ghost and once saved through Divine Election and Irresistible Grace, they are robbed of their free will and dispatched to heaven where they have no option to leave and would not choose to do so even if they could.

In short, the Lord showed me that abortionists are the thieves of human dignity. They rob human beings not only of the right to life, but also of the possibility of exercising a right to choose between heaven and hell should they happen to be one of God's elect. Though they are certainly carrying out God's sovereign will concerning elect fetuses and zygotes through their lawless actions, they nevertheless are robbing millions of elect fetuses and embryos of the chance to exercise their redeemed free will in choosing either heaven or hell while yet in the earthly realm of existence.

What we Pro-Lifers should be fighting for is the right of Elect fetuses and Zygotes to grow to maturity in order that they might exercise the dignity of their liberated will in choosing either heaven or hell. We need some good, Bible-based legislation to protect the rights of the Elect unborn. Why is it that those with a will truly free to choose should not be given the opportunity to exercise this will? The unborn Elect, even though unborn are yet, based on my understanding of the Word, born again, and have just as much right as any adult believer to determine the ultimate destiny of their soul through the free exercise of their born again will, liberated from sin. A righteous government will support this right with righteous legislation and just, judicial pronouncement.

So now, when an abortionist asks me what the problem is with sending the unborn straight to heaven, I point out to them that the exercise of human dignity of the saved elect of God is of more value than even the salvation of the soul as great as it is. They don't always accept what I'm saying, but at least I know now how to answer them in accordance with the Word of God. And I really believe that God's Word will not and cannot return void, but it will perform that for which it was sent. 