

The
Proposed
“Menses Amendment”
to the
Constitution
of the
United States of America

November 3, 2004

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What is the “Menses Amendment”?

Bolstering the proposed amendment to the Constitution banning same-sex marriage, already legalized by such liberal European nations as Denmark, the Netherlands, and Spain, stands another proposed amendment which serves to strengthen the morality of the legal and judicial systems of these United States of America which our founding fathers established, in part, on the principles of the Holy Bible. The Scriptural prohibition against a “man lying with mankind as he lieth with a woman” in Leviticus 20:13 is followed by another moral prohibition five verses later in Leviticus 20:18: “And if a man shall lie with a woman having her sickness (i.e., her menses), and shall uncover her nakedness;

he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people (i.e., executed).”

Not only is this sexual act condemned under the Scriptures of the Judaeo-Christian tradition, it is also forbidden in such major World Religions as Islam and Buddhism, demonstrating that the practice of abstaining from sexual intercourse during a woman’s menstrual period is a long-standing moral dictum transcending the boundaries of ethnicity, culture, and religion, and accurately reflecting the universal moral values of the human race. In accord with this clear moral statement from one of the primary sources of our legal, judicial, and penal codes (on the national, state, and local levels), a moral statement likewise resounding in non-Judaeo-Christian cultures, the following proposed amendment to the Constitution of the United States of America

further the cause of trans-cultural, human morality in our multi-cultural nation, averting the dangerously slippery slope toward the immoral and destructive anarchy of unbridled liberalism.

Intercourse with a menstruating woman is unnatural. The majority of women have no natural desire for sexual contact during this time of their monthly cycle. Not only is the act unnatural, but it is abnormal. Of the majority of Americans polled, most wives find the act unpleasurable and most husbands find the act undesirable, if not repugnant. The morally-sensitive American experiences a natural disgust upon considering the perversity of this unnatural and abnormal sexual practice. Furthermore, the scientific studies by Dr. David I. Macht and Dr. Henning Lobin at John Hopkins University have demonstrated the existence of menotoxins—toxic by-products of menstruation, which can adversely affect the

health of those who come in contact with them. Likewise, a man is more prone to contract HIV from an infected woman during her menstrual period. Menstrual intercourse may be the primary cause of endometriosis and a possible contributor to vaginal cancer. To continue to allow for intercourse with a menstruating woman under both national and international law is to encourage the spread of disease and ill health, encouraging heightened medical expenses around the globe.

Philosophically, a moral abstention from sexual intercourse during a woman's menstrual period corroborates the high integral value of human procreation and the right to life. Medical science has shown that the vast majority of woman are practically infertile during the flow of their menses. Any engagement in sexual intercourse during this time demonstrates a flagrant disregard for the fertile and procreative

power inherent in the male gamete. Each and every sperm has a potential “right to life;” this right to life, however, is, for all practical purposes, aborted when one man and one woman engage in appropriate sexual activity at the inappropriate time of the woman’s menstrual cycle. In essence, the sperm has very little, if any, chance for survival by undergoing the transmutation of ovum fertilization.

In other words, sexual intercourse during the menstrual period, along with other immoral sexual acts is a devaluation of human life and a violation of the responsibility of the human race to be fruitful and multiply. This persistent devaluation of human life can only result in psychological harm to those unrelentlessly exposed to it. Furthermore, the pre-meditated destruction of life-creating sperm is tantamount to murder, being a most unconscionable act of the basest degree of

moral indecency. Menstrual intercourse is morally reprehensible under Divine Law and Natural Law and this Higher Law must be reflected in the Law of the Land.

The practical application of this proposed amendment requires a restructuring of societal norms, not for the sake of convenience, but rather for the sake of moral values. Society must cease to condone menstrual intercourse through the legal enforcement of a radical restructuring of societal dynamics. The societal changes necessary to uphold the morality of the Menses Amendment may not be popular, yet they are, nevertheless, just and equitable. Society cannot serve the greater good by continuing to turn a blind eye to menstrual intercourse while paying lipservice to moral values. Fathers must serve as role models of sexual abstinence for their teenage sons by abstaining from immoral acts during the menstrual period of their wives. The rhythm

method of birth control must be outlawed lest we begin the subtle slide down the slippery slope of an ever-increasing devaluation of human life. All laboratory experimentation with human spermatozoa or ova must be outlawed immediately. Weddings must be carefully planned so as not to consummate the marriage during the menstrual flow.

In order to prevent infection by menotoxins, menstrual retreat centers (MRC's) must be established where menstruating women can escape immoral sexual behavior while safely preventing the spread of menotoxins. While our government and law enforcement officials cannot, at this point in time, require that women confine themselves to an MRC during their menstrual flow, society can at least provide this resource for women in order to uphold the norm of sexual morality and practice inherent in our Judaeo-

Christian heritage. Furthermore, tax incentives and social benefits should be given to encourage the use of MRC's. HMO's should require the monthly usage of MRC's.

The penal codes of the United States of America must reflect the severity of the physical, psychological, and societal harm wrought by acts of menstrual intercourse. First-time offenders should suffer incarceration for a period no less than that required for involuntary manslaughter. Quick and convenient chemical tests must be developed to spot check the male member of paroled male convicts for the presence of menstrual blood or the menstruating vaginal tract of paroled female convicts for the presence of viable spermatozoa. Second-time offenders should suffer incarceration for a period no less than that required for voluntary manslaughter. Third-time offenders should suffer the

severest penalty of the law for pre-meditated murder.

What are Religious Leaders saying about the Menses Amendment?

Jared Fellwall: "I believe women, teenagers, in fact, all involved will be benefitted by this legislative action. Menstrual intercourse may well be the reason for so many terrorist attacks in our country. This amendment can help avert God's judgment and lead the nation back to God."

Pat Robberson: "I support the Menses Amendment. Finally, another principle of God's Word, which has been hidden under a bushel, will finally be restored to the public setting where it belongs."

Dr. James T. Dobbleson: "The fact that we're addressing another sexual issue in the public sphere may offend some of the sensibilities we've inherited from our puritan forefathers. The Menses Amendment, based squarely on the principles of the Holy Bible, supports family values. I fully support it and encourage my listeners to support it."

John McCarthy: "At first, I thought it sounded like legalism, but as I considered it more in light of the Scriptures, I came to understand that the Menses Amendment is not a matter of legalism and the letter of the law, but rather a matter of public health and societal wholeness. Once again, God's way reveals itself as the best way and the highest path of moral rectitude."

Rev. Fred Philips: “It only makes sense that, once we dealt with the f*gs [homosexuals], we would then turn the light of the Word on the sex lives of heterosexual couples. Menstrual intercourse was born in the pit of hell right along with homosexuality.”

General Superintendent Bobby Waltcher: “I’m all for getting people more in touch with their sin. When folks forget they have a soul that needs to be saved is when they forget their need of a Savior. The Menses Amendment serves to highlight the fact that ‘all have sinned and come short of the glory of God.’ If people can get in touch with their guilt and shame, we can lead them to the One who forgives their guilt and removes their shame. The amendment can also serve as a guidepost on the path of sanctification for the Christian life.”

Pastor Tom LaShaye: “So often people’s Christianity touches every area of their lives except the bedroom. The Word of God is not silent regarding sexual practice. The Word not only speaks against perverse sexual activities, but it also provides clear guidelines to be applied to the act of marriage. The Menses Amendment echoes the wisdom of God regarding the proper usage of the act of marriage.”

Rev. Jack Von Impstein “The Word of God recommends that the time of menstruation be used for prayer and fasting. It says in First Corinthians Chapter 7, Verse 5, ‘Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. Perhaps we need to add another clause to the amendment which

requires husband and wife to come back together again after their time of abstaining from the marriage act.”

Pop Christian Chapel Pastor Craig Leery: “The Menses Amendment is not legalism. Rather, it is an expression of the moral responsibility God requires of those who have the gift of sexual reproduction.”

Rev. Billy Granahan: “The Menses Amendment highlights one of God’s unchanging moral values. Menstrual intercourse was given the death penalty under the Old Covenant. The Menses Amendment recognizes the severity of this sin. Bible-believing Christians should support it with their vote and with their lifestyles.”

Pastor Joyce Millers: “It’ll take a good dose of the fruit of the Spirit which is self-control for some of our men to abide by this principle, bless God! But just know that if God’s Word says it, the Holy Ghost is there to back it up!”

Lewis Farlekin: “If Jews and Christians would put the Menses Amendment into practice, they would be one step closer to the submission God requires. The Menses Amendment is a lamp shining in the shadows of American moral degradation.”

Rabbi Daniel Lampkin: “Of course this is nothing new to Jews. We’ve been practicing this for centuries. I’m delighted that non-Jews would be willing to join us in observing this clear commandment of the Torah given to the Jewish people. The Menses Amendment blurs one of the long-

standing distinctions between Jew and Gentile. I, for one, don't find the loss of this particular distinction in any way threatening to my own identity as a Jew.”

Allen Chamberlains: “Menstrual intercourse is no less a sin than the perversity of anal intercourse in God's book. Both deserve the death penalty under God's law. God forgives, but sin has its consequences. I see a revival of holiness in our country.”

Metropolitan Henry: “The canon laws set forth by our Holy Fathers in the Ecumenical Councils of the Orthodox Church disallow a woman from approaching the Holy Chalice while she is experiencing the flow of blood during her menstrual cycle. We have no right to alter these standards set forth by an Ecumenical Council. In the same way that we stand against masturbation and

homosexuality as condemned by the Holy Fathers, we must also stand against menstrual contamination as outlined by the Fathers. While the Holy Fathers do not specifically require abstention from sexual intercourse during the menstrual flow, the Menses Amendment does seem to correspond with the moral and ethical spirit of the Holy Fathers. I would encourage my flock to support it.”

Evangelist Dr. Errol Rothberts: “The law of sowing and reaping applies in the area of sex. Children are a blessing from God. If this Amendment passes, we need to be prepared for a greater abundance of God’s blessing in this country.”

Marvin R. De Haney: “The Old Testament laws are there for our instruction in righteousness. The Menses Amendment is a

righteous law because it is based on the law of God which the Apostle Paul calls, ‘holy, and just, and good.’”

Dr. Jack Hayward: “The Menses Amendment corresponds to an ethically moral rectitude of divinely sanctified righteousness.”

Rev. Gerald Kishnakov: “This is not just some Republican pipedream. This comes straight from God’s standard of holiness. ‘The righteousness of the law is fulfilled in those who walk not after the flesh, but after the Spirit.’”

Rev. Barney G. Evands: “The Menses Amendment affords husbands the opportunity to demonstrate the submission of their sexual desires to the Law of the Spirit.”

Rev. Canon Marvin Manns: “We need to reverse the tide of disregard for God’s way in the United States. The Menses Amendment gives this country another chance to serve as a role model of moral values for the rest of the world.”

Pastor Benny Flinn: “Staying pure from menstrual intercourse is like tithing to God with your sexuality.”

Rev. Alvin Vander Cleer: “In the same way that baptism is a sign of the Covenant, abstention from sexual intercourse during menstruation can also be a personal demonstration of the covenantal relationship as it applies to the procreative power of the Christian husband and wife and the sanctification which rests upon their offspring by virtue of their faithful commitment to Christ.”

BCN Founder Dr. Phil Couch: “Some of you old Pentecostals might be shocked to hear that God doesn’t leave anything unsaid. This is not just the length of your hair or the length of your skirt that we’re talking about, or whether or not you wear lipstick... This is straight out of the Word of God. ‘All Scripture is given by inspiration of God and is profitable.’”

Rev. Mack Spindley: “Like God’s commandment regarding the Seventh Day which is one of the ‘Big Ten,’ you can’t very well toss out this law from the Bible. It’s just as important as all the other laws regarding sexual purity. Christianity went wrong when it began to ignore the unchanging laws of God and pick and choose which laws to keep and which to discard. How wonderful it is to witness God’s law gaining popularity in this great

country. The Pilgrims would be proud of us!”

DLS President Grady B. Hicksley: “The Menses Amendment is a word of wisdom for our nation.”

Pastor Joey Holstein: “Isn’t God’s Word wonderful? It teaches us how to be happy, productive, and successful in every area of our lives including our married life. Too many people are falling short of God’s best by living in relationships involving menstrual intercourse. The Menses Amendment says, ‘Wake up, folks! It’s time to start experiencing the abundant life Jesus promised in your marriage relationship. Stop undermining your own health and wholeness and start living in the Divine Health promised in the Word of God.’”

Founder of the Reformation Eisegesis Institute, Rev. Frank Hanagrass: “Christians need to keep in mind that the proscription against sexual intercourse during this time in a woman’s cycle does not determine one’s salvation. Like homosexuality, menstrual intercourse deserved the death penalty under the Old Covenant. But we need to be clear that, unlike homosexuality, menstrual intercourse is not mentioned in the New Testament. Therefore, it no longer applies to us today. It needs to be assigned to one of the gray areas of Scripture like the eating of pork or the mixing of fabrics. While I support the Menses Amendment as a health issue, I do not support it as a moral issue. I certainly will favor it with my vote, but I will not preach against menstrual intercourse on moral grounds. The Apostle Paul clearly speaks out against homosexual relationships and women praying with their head uncovered while in church. He is silent,

however, on the issue of menstrual intercourse. Therefore, homosexuality is a sin. Menstrual intercourse, on the other hand, is simply an unhealthy practice. Of course, our body is the temple of the Holy Spirit, so if you believe it's a sin, you should refrain from it. Otherwise, you are free from the Law through the liberty which is yours in Christ. This is not license to sin, however. All things must be ruled by love.”

Chuck Fulsom: “The New Testament may well refer to menstrual intercourse in Acts 15:20 when the Apostles commanded new Christians to ‘abstain from blood.’ Notice it doesn’t say ‘abstain from eating or drinking blood.’ It simply says ‘from blood.’ The Jewish Law of abstaining from sexual intercourse during menstruation was a well-known practice of the Jews at that time, much more in the people’s awareness than

the need to abstain from ingesting blood. The ambiguity of the Apostles' statement would seem to apply not only to the ingestion of blood, but also to the practice of menstrual intercourse which earned the death penalty under Old Testament Law. I, personally, do not support the death penalty in this case since we're living in the Age of Grace. I do, however, support the Menses Amendment as an expression of God's moral standard."

Pastor Ann Gilvarez: "We're calling this sin-sick nation to repentance. Vote 'Yes' on the Menses Amendment!"

General President Jackson Stoner: "Christianity not only serves to destroy such evil institutions as slavery, but it also creatively influences government to institute laws which exalt fairness, equity,

righteousness, and holiness in a nation. The Apostle Paul admonished slaves to obey their masters and he also admonished masters to treat their slaves well. It was as if the Apostle couldn't envision the fall of slavery. Neither did he envision the institution of the Menses Amendment. Nevertheless, this Amendment is good, just, and acceptable to God.”

Prophetess Janethia Byram: “We’re talking equity! We’re talking equality here tonight! We’re talking holiness! Amen! Oh, it don’t feel good! No! It don’t feel good, but if we’re gonna get the homosexuals sanctified, we need to let that same fire of the Holy Ghost fall on us!”

President William G. Hammer: “We live in a generation when menstrual intercourse is rampant. The future of our nation is at stake.

The Menses Amendment may serve to steer this country off the path of destruction.”

Christian Comedian Jeffrey Dupantsus: “Not only does my wife’s PMS tell me to get away from her, but now we got a law that encourages me to leave her alone too! Makes perfect sense to me, bless God!”

General Superintendent Kendall Haney: “When I hear folks talking about adopting the Menses Amendment, I think we’re about on the brink of a supernatural, Holy Ghost revival that’s about to sweep across our nation.”

Heresy-Definer John F. Shankelberg: “We discovered that married couples who already practiced abstention from menstrual intercourse reported happy and healthy marital relationships. The divorce rate of

non-menstrual-intercourse couples was significantly lower than menstrual-intercourse relationships. Furthermore, couples who adopted the practice of abstinence reported that, although abstaining was difficult at times, their love life was ultimately deepened and enriched.”

Evangelist Marilyn Suckleby : “We all know that homosexuality is a sin according the Word of God. But somehow we’ve ignored another sex law which God gave us to guide us into health and wholeness. I’m glad the Menses Amendment is calling our attention to another one of God’s great principles.”

Overseer Praxton Cheath: “Just as the Sodomite’s threat of gang-raping the angels of God in Genesis Nineteen suffered the consequence of hell-fire, so also capital punishment is God’s prescription for curing

those with a menstrual-intercourse tendency. That tells me that the Menses Amendment should be taken seriously.”

President Jeremy Farmler: “The Biblical mandate against sexual intercourse with a menstruating woman is sandwiched in between laws against incest, homosexuality, ritual prostitution, and orgies. We can’t very well uphold these other laws while ignoring the law against menstrual intercourse which receives the death penalty along with all the other sexual perversions mentioned in the levitical passage. The Menses Amendment is a stand for righteousness.”

Chief Overseer Phil L. Walker: “I never dreamed we’d get this far. I believe this amendment supports the civil rights of women for self-determination. I believe it also supports the right to life.”

Pastor Kendall Pagan, Jr.: “The Word of God said they’d be ‘cut off.’ Whether or not we pass this law, the Word of God stands true. Do you believe it? or don’t you believe it?”

Bishop Gilford E. Paddleson: “If we believe in foot washin’, why would we reject God’s call to moral sanctification?”

Mrs. Dina L. Geeve: “The fact that menstrual intercourse was worthy of the death penalty distinguishes it from other lesser dietary considerations or matters of whether or not to wear a physical prayer covering in church. I believe this is an important amendment worthy of the support of all Evangelical Christians.”

Pastor Jon Windbler: “A spirit of menstrual intercourse has been losed on this nation.

We need more than simply an amendment of the Constitution to cast this demonic stronghold out of our society. I agree that we need the amendment, but we need more than that. We need to storm the gates of hell through spiritual warfare.”

Chief Shepherd Earle Wilkison: “We must not forget to reach out in love to those who engage in menstrual intercourse. We must love the sinner, but hate the sin. Our love for their souls must have more sway over us than the sickening repulsion that we feel at the thought of their iniquity. While the Menses Amendment is necessary as an instrument by which God may teach their hearts to fear, we must balance that fear with the fear-relieving message of repentance and salvation. Our job is to call menstrual intercourses out of their lifestyle of sin.”

Dweeb Thompson: “Jesus let the woman with the issue of blood touch His hem! He didn’t let her touch anything else!”

Rev. D. Jamison Kendelton: “It is truly beautiful to see God’s people moving in harmonious unity to influence the course of our nation.”

Rev. Claude M. Humes: “Menstrual intercourse is like a cancer eating at the heart of the nuclear family unit in this nation. The Menses Amendment must be enacted with the kind of skill characteristic of a surgeon. We must halt this trend of social immorality which seeks to recruit more and more heterosexual teenagers and entrench them in a lifestyle of sexual abomination akin to that of the Canaanites according to Leviticus 20:23 which states, “And ye shall not walk in the manner of the

nations, which I cast out before you: for they committed all these things, and therefore I (that is, the Lord) abhorred them.”

Kenneth Copington: “I see the hand of God in it. I don’t knock it. Claudia and I have seen the benefits of it. Glory to God! We know it works. I can tell you by revelation knowledge that the result of it is blessing not only for this country but for every country that will stand with us in covenant with the nation of Israel.”

President Thomas B. Trash: “What a blessing to see holiness on the rise in America.”

Mike Merstock: “It’s a Divine Principle: the male ‘goeth forth bearing precious seed’ during times of sexual restraint. Shall he not

doubtless ‘come again bringing his sheaves with him’?”

Sectarian Radio Talk-Show Host Frank Ascholi: “I seriously doubt that the Democrats will support this amendment. You have to have your sense of morality sharpened in order to be sensitive to the morality of this amendment. I seriously doubt that anyone who would support gay marriage would turn around and be open to the fine-tuned ethical precision of the Menses Amendment. But I have no doubt that the moral majority in this country can get this amendment passed on the national level. We can show them again that we’re not going to back down when it comes to morality and the service of God and country.”

Metropolitan Peter (Walibee): “My first reaction to this amendment was a very strong ‘no!’ But in meeting with my fellow bishops here in America, I came to realize that we cannot very well condemn homosexual acts without also condemning menstrual intercourse. Our Lord was a Jew. He followed all the laws of the Old Testament as an example to us. Though He says nothing against homosexual acts or menstrual intercourse in the Gospel, He surely stood against such vices by virtue of being a Jew. A relationship involving homosexual acts is unhealthy and sinful. Likewise, a relationship involving menstrual intercourse is unhealthy and sinful.”

Rev. G. Desmond MacBryer: “It’s about time we required a greater accountability from our men regarding their sexual appetites.”

Evangelist Ernest Langsley: “Folks need to be willing to put their all on the altar of sacrifice and quit fooling themselves. They need to put their all on the altar, and quit fooling themselves, and let God touch them on a deeper level, not only in their pocketbook, but at the very core of their sex life.”

Evangelist Jimmy Braggart: “I wish we Pentecostals had listened more fully to the Word of God in this area. Too many preachers have been getting their messages from pop psychology rather than the Word of God. Will Congress pass this? I don’t know. But the very fact that we have a significant number of people backing up this amendment gives me hope for this nation.”

Archbishop Ioannes: “This amendment brings to light some of the tradition which

has long been passed on from mother to daughter among the Greeks. One trouble I see with amendment is that it looks like very much Jewish religious practice. The Eighth Canon of the Seventh Ecumenical Council forbids keeping the Sabbath and other Jewish practices. Converts from Judaism were required by the Holy Fathers to abandon their ethnic heritage and religious practices in order to receive baptism. This is the will of the Holy Spirit as revealed in the Councils. I am not against this amendment. I hope it passes. SORBA bishops hope it passes. But Orthodox Christians must make sure that their lifestyles remain separate and distinct from the lifestyle of the Jews. We are not Jews. This country is not all Jews. Jews must be Jews. Christians must be Christians. Maybe someday we'll have an amendment banning marital relations during Lent. But I am not against it.”

Evangelist Jamison Robbins: “Menstrual intercourse is a sign of the times. It is a ‘shame even to speak of those things which are done of them in secret.’ God removes his protective covering over a nation that allows these abominations.”

Bishop Charlton E. Bleak: “Somebody told me it sounded crazy. It’s not crazy! It’s the Word of God!”

Pastor R.C. Stroud: “The multi-culturalism of this nation threatens to shatter it to pieces. The letter of God’s Word is clearly penned in black and white regarding the abomination of menstrual intercourse. The Menses Amendment can only serve to stave off the menace of national disintegration by outlawing this abhorrent act which issues forth from a savage individualism under the guise of multi-culturalism.”

Cresbo Dahlmer, Apostle of Faith Magic: “Abstaining from menstrual intercourse requires faith. You have to trust that the sex which is not being experienced right now in the natural, will come into manifestation when the time is ripe. It’s high time for believers to start exercising their faith in their sex life.”

Friedrich Casey Bryce: “Just ‘cause you don’t like it don’t mean God didn’t say it.”

U.S. Federation of Catholic Bishops in Communion with His Holiness, Pope John Philip II: “The Menses Amendment is pro-life. It values the procreative potential of each human sperm and condemns unnatural acts as immoral.”

Supernatural Megaphone John Hagney: “The Church of Jesus Christ will no longer

be silent when it comes to standing in the gappa and speaking up for moralitay!!!”

Pastor Rod Cilantro: “The Church of Jesus Christ is at a crossroads. Never before in the history of the world has a nation possessed a moral majority with the God-given responsibility to work righteousness and open the floodgates for revival. How can we claim to be a child of God and not subscribe to the household rules of our Father?”

Pastor David Wilkeston: “It’s just a baby-step toward what God requires. I fully support it, but it’s just a beginning. We haven’t even begun to scratch the surface of what it means to walk in holiness.”

Archbishop Dionysios: “I stand with my fellow-bishops on this matter of sexual integrity. We encourage our people to

support this issue not only in the voting booth, but also in the bedroom. Menstruation is yet another time to abstain from sex along with the various lenten periods and fast days of the Church calendar. The Menses Amendment encourages men and women toward greater heights of spiritual askeis.”

Bishop D.T. Shakes: “The Word of God says it, I believe it, that settles it. Case closed.”

What are political leaders saying about the Menses Amendment?

President Adolphe Buschler: “My plan is to reinstall in Americans the family values that will boost our economy, extend democracy around the globe, and win the war on

terrorism at home and abroad. The Menses Amendment can help do that. It lowers the state of affairs from a Code Red to a Code Yellow."

Senator Zeb Minner (D—South Carolina): "The Menses Amendment is a step in the right direction back toward family values. I support it whole-heartedly."

Senator Dickford Sanitarum (R—Ohio): "Churches should embrace the Menses Amendment as a breakthrough act of legislation which can only stand to benefit them."

Governor Sid Busch (R—Alabama): "I have no doubt this will pass. Godspeed."

What are radio and TV talk-show hosts saying about the Menses Amendment?

Thrush Trimjob: “The amendment shows that we mean business when it comes to moral standards in this country. We’re not just passing ‘oppressive’ laws to prevent the so-called ‘civil rights’ of some practically-insignificant, minority interest group. The Liberal Left wants to accuse us of inequity. Well, they can no longer do that. The Menses Amendment shows that what’s good for the goose is good for the gander.”

Dr. Laura Schlossigen: “I’ll be delighted to see this creative little piece of conservative legislation go through.”

Denton Pragmire: “Every once in a while there is a mobilization of social forces in favor of morality which lets me know that my work is not in vain. The Menses Amendment is one of these social mobilizations for the cause of moral values.”

“JOINT MEMORIAL 51OH-S25”

November 3, 2004

To the Senate and House of Representatives of the United States of America, in Congress assembled:

We, your memorialists, the morally-minded legislature of the State of Ohio, assembled together in one accord in one place, respectfully represent as follows:

Whereas scientific studies have demonstrated the existence of menotoxins which adversely affect the health of those exposed; and

Whereas a man is more prone to contract HIV from an infected woman during her menstrual period; and

Whereas a woman is more prone to endometriosis and vaginal cancer when engaging in menstrual intercourse; and

Whereas each and every sperm has a potential “right to life” which is aborted when one man and one woman engage in menstrual sexual relations; and

Whereas menstrual intercourse is deemed disgusting, unhealthy, and/or immoral within a wide variety of cultures; and

Whereas the practice of abstaining from sexual intercourse during a woman’s menstrual period is a long-standing moral dictum transcending the boundaries of

ethnicity, culture, and religion, and accurately reflecting the universal moral values of the human race; and

Whereas intercourse with a menstruating woman is unnatural, abnormal, and morally repugnant to any healthy-minded American; and

Whereas the governing powers of this nation do not serve the greater good by continuing to turn a blind eye to menstrual intercourse while paying lipservice to moral values; and

Whereas, while all human beings are created equal, being endowed by their Creator with certain unalienable Rights, including Life, Liberty, and the pursuit of Happiness, this does not condone their engagement in relationships which threaten the Life,

Liberty, and Happiness of themselves and/or of others; and

Whereas the prevalent disregard of the impropriety of menstrual intercourse tends toward ill health and the plundering of the medical resources of our healthcare system; and

Whereas the laws of the United States hitherto demonstrate no consideration of the injustice and immorality of menstrual intercourse and the harm wrought upon the physical and psychological health of its citizens; and

Whereas it is only fitting that good and ethically-minded people everywhere should lend their voices in one resounding call for the defense of morality and the protection of the public health; now, therefore,

Be It Resolved by we, the moral and health-minded Citizens of the State of Ohio:

That we memorialize the Congress of the United States promptly to propose an amendment to the United States Constitution, specifying that Congress and the several states shall have the power to create and enforce laws in interest of the public health and welfare of their citizens for protection from the harm wrought by menstrual intercourse; and

Be it further Resolved,

That this amendment also specify that Congress and the several states shall have the power to create and enforce penal codes for the just and swift punishment of those who engage in the immoral and unhealthy act of menstrual intercourse; and

Be it further Resolved,

That a copy of this Resolution shall be sent to the President of the United States and to each member of the Senate and of the House of Representatives

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For a better America

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